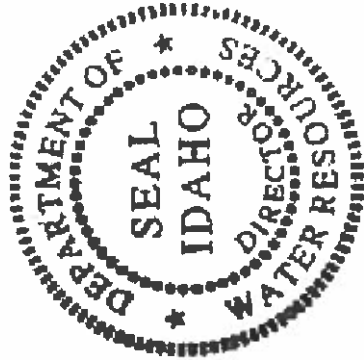


State of Idaho  
Department of Water Resources  
*Certificate of Appointment*

This is to certify that I have on this day appointed Dennis Lile as  
Watermaster of Water District 74U from this day until the 2017 annual  
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section  
42-605, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 8th  
day of March, 2016.



*Gary Spackman*

Director - IDWR

RECEIVED

APR 28 2016

Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho  
4-25, 2016

RE: Water District No. 744  
Stream: Lemhi

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 744, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Dennis Lile

ADDRESS OF WATERMASTER: P.O. Box 793

Salmon, Idaho 83467

PHONE NUMBER: 208 940-0368

Date watermaster is to start: 4-25-16

If known, the date services of watermaster are to terminate: NOV. 15-16

Kerr Thomas P.O. Box 325 208-940-0953  
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718**

**Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)**

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

**May 3, 2016**

**Water District 74U  
Dennis Lile  
PO Box 793  
Salmon ID 83467-0793**

**RE: WATER DISTRICT 74U**

**Dear Watermaster:**

**Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.**

**Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.**

**Respectfully submitted,**

A handwritten signature in blue ink, appearing to read "Dennis Dunn".

**Dennis Dunn  
Sr. Water Resource Agent**

**Enclosure**